

Tuesday Hosan Service

The Heart of the Perfection of Great Wisdom Sutra ◉

Avalokitesvara Bodhisattva, doing deep prajna paramita,

Clearly saw ◉ emptiness of all the five conditions,

Thus completely relieving misfortune and pain.

O Shariputra, form is no other than emptiness,
emptiness no other than form;

Form is exactly emptiness, emptiness exactly form;

Sensation, conception, discrimination, awareness are
likewise like this.

O Shariputra, all dharmas are forms of emptiness, not born,
not destroyed;

Not stained, not pure, without loss, without gain;

So in emptiness there is no form, no sensation, conception,
discrimination, awareness;

No eye, ear, nose, tongue, body, mind;

No color, sound, smell, taste, touch, phenomena;

No realm of sight . . . no realm of consciousness;

No ignorance and no end to ignorance . . .

No old age and death, and no end to old age and death;

No suffering, no cause of suffering, no extinguishing, no path;

No wisdom and no gain. No gain and thus

The bodhisattva lives prajna paramita

◉ With no hindrance in the mind, no hindrance, therefore no fear,

Far beyond deluded thoughts, this is nirvana.

All past, present, and future Buddhas live prajna paramita,

(Cue by officiant) ◎ And therefore attain anuttara-samyak-sambodhi.

Therefore know, prajna paramita is

The great mantra, the vivid mantra,

The best mantra, the unsurpassable mantra;

It completely clears all pain—this is the truth, not a lie.

So set forth the Prajna Paramita Mantra,

Set forth this mantra and declare:

Gaté! Gaté! • **(3rd time only)** Paragaté! Parasamgaté! • **(3rd time only)**

Bodhi svaha! (Chant 3 X)

Prajna Heart Sutra **(damp all bells)**

DEDICATION
Combined 1st and 2nd Services
(Use when Founder's Service is being done)

Buddha Nature pervades the whole universe

Existing right here, now. In reciting the

HEART OF THE PERFECTION OF GREAT WISDOM SUTRA

We dedicate its merits to:

● The Great Master Shakyamuni Buddha,
Japanese Founders Eihei Dogen and Keizan Jokin
All successive Ancestors through Baian Hakujun and
Taizan Maezumi.

To Yasutani Hakuun and Koryu Osaka,
Teachers of Maezumi Roshi and Roshi Glassman,
And to all Women Ancestors throughout history whose names
have been forgotten or left unsaid.

To the all-pervading and everlasting Three Treasures ●

To all Arhats and Bodhisattva-Mahasattvas

And their relations throughout the Dharma Worlds,

(for memorial only and/or Chanter adds event in the world):

and especially to: _____)

May we appreciate their benevolence and show our gratitude

by accomplishing the Buddha Way together . . . ○

ALL BUDDHAS THROUGHOUT SPACE AND TIME ○

ALL BODHISATTVA-MAHASATTVAS ○

MAHA PRAJNA ○ PARAMITA △

Sho Sai Myokichijo Dharani 〇

Marvelously Beneficial Disaster-Preventing Dharani

[Chant one time slowly when
Officiant has had Denkai]

No mo san man da
moto nan
oha ra chi koto sha
sono nan 〇 to ji to
en
gya gya
gya ki gya ki
un nun
shifu ra shifu ra
hara shifu ra hara shifu ra
chishu sa chishu sa
chishu ● ri chishu ri
sowa ja sowa ja
● sen chi gya
shiri ei so mo ko. (damp all
bells)

[Chant three times fast when
officiant has not had Denkai]

〇 (2nd & 3rd rounds, ALL bells on 3rd
round) No mo san man da
moto nan
oha ra chi koto sha
sono nan 〇 to ji to
en
gya gya
gya ki gya ki
un nun
shifu ra shifu ra
hara shifu ra hara shifu ra
chishu sa chishu sa
chishu ● ri chishu ri
sowa ja sowa ja
● sen chi gya
shiri ei so mo ko. (damp all
bells)

DAILY THIRD SERVICE DEDICATION

The Absolute Light luminous throughout the whole Universe,
Unfathomable excellence penetrating everywhere;
Whenever this devoted invocation is sent forth
It is perceived and subtly answered.

We dedicate its merits to:

All Buddhas and Bodhisattvas in the realm of prajna wisdom
To the sixteen guardians, and
To all protectors of the Dharma and their relations
throughout all space and time.

May the Dharma body maintain strength and health
And the years of life be lengthened for:

Roshi Bernie Glassman, Abbot Emeritus and
Roshi Egyoku Nakao, Abbot of this temple,

May their vows be fully realized and may they live in perfect peace with
Buddha-dharma.

We pray for the restoration and health of the natural world,
It's oceans and waters, plants and creatures, air and atmosphere,
And to all efforts in its service with gratitude,

We offer our blessings to all those who have come and gone through this
temple gate and nurtured us.

We pray for the health and well being of...

(Officiant reads list of critically ill) (Doan does three bows.)

And to *(Pause for participants to offer names out loud.)*

