

## **Core Documents of ZCLA**

- ZCLA Mission, Vision, Core Values and Core Practices
  - Personal Practice Mandala
    - ZCLA Mandala

#### **OUR MISSION**

is to know the Self, maintain the precepts and serve others. We provide the teaching, training, and transmission of Zen Buddhism.

#### **OUR VISION**

is an enlightened world free of suffering, in which all beings live in harmony, everyone has enough, deep wisdom is realized and compassion flows unhindered.

### **CORE VALUES AND CORE PRACTICES**

#### **OUR FOUNDATIONAL (DHARMA) VALUES**

We take responsibility for creating a strong foundation to protect the Dharma.

Specifically, we will:

- 1. take care of our buildings and grounds
- 2. provide safety and security
- 3. maintain financial stability
- 4. nurture close and healthy relationships within the sangha

#### We will:

- a) be disciplined and orderly according to established guidelines for community living
- b) extend ourselves to all others politely and with respect
- c) handle difficulties with calm and perseverance
- d) address conflicts with balance and evenness
- e) act to support one another physically and emotionally, especially in times of need
- 5. maintain a healthy and effective organization We will:
  - a) freely disseminate and receive information regarding the operations of the Center
  - b) employ sound management practices in our day-to-day operations
  - c) recognize the traditions of our lineage
  - d) create training paths and liturgy
  - e) practice environmental responsibility

#### **OUR FOCUS (SANGHA) VALUES**

We contribute to the peace of the world by striving to fulfill our mission and vision.

Specifically, we will:

- 1. take responsibility that everyone is treated equally
- 2. use our unique gifts and skills in the service of others
- 3. help to create a climate of mutual trust and confidence in which all can speak and listen from the heart
- 4. honor diversity and actively welcome all people, regardless of age, ethnicity, gender, physical and mental ability, race, religion, sexual orientation, and socio-economic background
- 5. interface with other religious traditions
- 6. be open to and foster innovations in forms and styles of practice
- 7. expand our expression through ceremony, arts, media and ritual
- 8. laugh at our own imperfections
- 9. make amends and learn from our mistakes
- 10. practice generosity
- 11. practice non-attachment
- 12.seek simplicity
- 13. develop policies and practices that promote environmental stewardship
- 14. practice collective responsibility and shared stewardship
- 15. seek collective wisdom
- 16. give and receive feedback
- 17. create beauty

## **OUR VISION (BUDDHA) VALUES:**

We pursue the Enlightened Way and promote global harmony.

Specifically, we will:

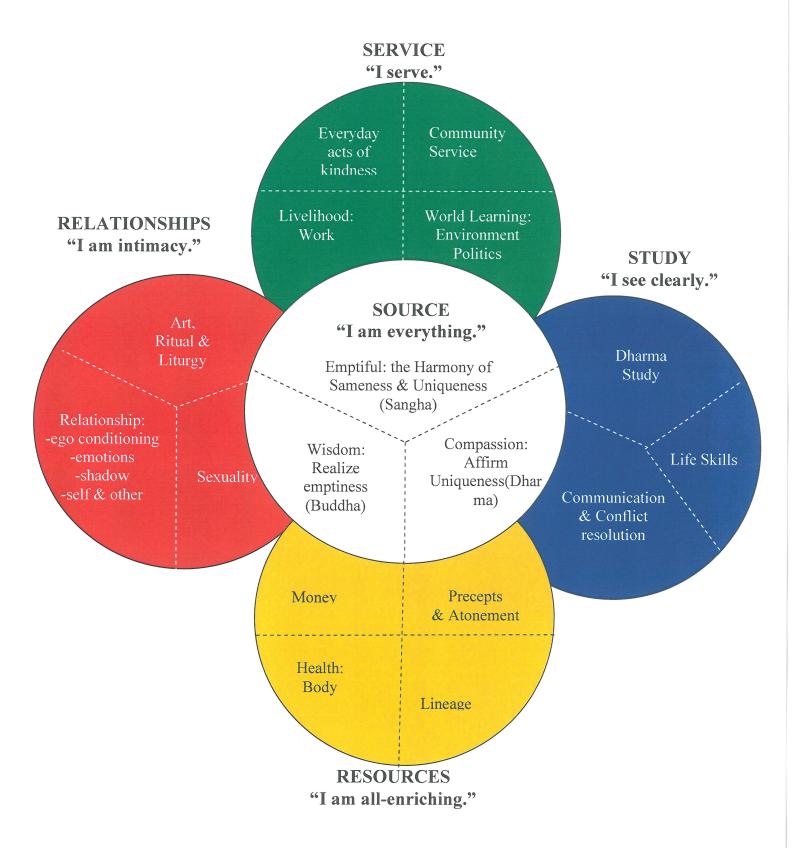
- 1. practice zazen
- 2. maintain the precepts
- 3. serve others
- 4. live the truth of interconnectedness
- 5. care for and nurture the natural world and all its creatures
- 6. fulfill the Four Great Bodhisattva Vows

#### **CORE PRACTICES**

#### We are committed to the core practices of the Five Spheres of Awakening:

- Atonement: taking responsibility for our own cause and effect.
- Collective Awakening and Wisdom: seeing and acting from the co-arising of life all together.
- Council: listening and speaking from the heart.
- Fushinzamu: working together on common project.
- Guiding Questions: developing questions that keep the energetic field open to the wholeness of a situation and direct inquiry.
- Koans: inquiring into the nature of life.
- Precepts: abstaining from evil, cultivating good, and acting for the benefit of others.
- Ritual: practicing liturgy and ceremony.
- Shadow Awareness Practice: reclaiming our individual and collective projections and repressed energies in service of wholeness.
- Shared Stewardship: consciously co-creating with one another a sangha culture of openness, creativity, and service.
- Sociocratic Voting Practice: collective decision-making by consent (holding the space and trusting in the process by which a decision is reached that everyone can support). [See Attachment A: Sociocratic Voting]
- Study and Scholarship: continuous learning and unlearning.
- Three Tenets: not knowing, bearing witness, and liberating action (actions that serves the whole).
- Zazen: appreciating life as is.

## THE PERSONAL PRACTICE MANDALA



# The Circle of Life of the ZCLA Organization

#### SERVICE

"Take action"

- Brown-Green Circle: Environment
- Day of Dana/Community Food Service
- Health Circle
- Prison Circle

# **RELATIONSHIPS**"Be intimate"

- Affiliated Sitting Groups
- Buddha Hand Circle
- Residents
- Resident Steward
- Sangha
- Shared Stewardship

#### BUDDHA

"Include everything"

- Abbot
- Head Priest
- Head Teacher
- Temple Director
- Wisdom Circle

# **STUDY** "See clearly"

- Classes/Programs
- Head Trainee Program
- Library & Archives
- Priest Circle
- Teachers Circle
- Tenzo Circle
- Training Stewards

#### **RESOURCES**

"Take care"

- Board of Directors
- Day Group: ZCLA Staff
- Development Circle (Board)
- Executive Circle
- Organizational Links: Sotoshu,
  White Plum Asanga,

**Zen Peacemakers** 

Water Wheel